

# CANDIDATE'S AFFIDAVIT IN LIEU OF REPORT

(to be filed by a candidate or his principal campaign committee)

Use **ONLY** if **ALL** of the following criteria are met: (1) candidate is running for a "major" or "district" office; (2) contributions/loans from one source, including those from the candidate, in excess of \$200 have not been received for this election; (3) expenditures in excess of \$5,000 have not been made for this election; and (4) an itemized (long) report has not been filed in connection with this election.

## THIS AFFIDAVIT MUST BE SWORN BEFORE A NOTARY

### OFFICE USE ONLY

Report Number: 42055

Date Filed: 9/26/2014

1. Full Name and Address of Candidate

PAUL YOUNG  
9907 Oak Haven Drive  
Shreveport, LA 71106

2. Office Sought (Include title of office  
as well as parish, city, town and/or  
election district.)

Judge  
Caddo  
JuvCt 2b

3. Date of Primary 11/4/2014

This report covers from 1/1/2014 through 9/25/2014

4. Type of Report:

<input type="checkbox"/> 180th day prior to primary	<input type="checkbox"/> 10th day prior to general
<input type="checkbox"/> 90th day prior to primary	<input type="checkbox"/> 40th day after general
<input checked="" type="checkbox"/> 30th day prior to primary	<input type="checkbox"/> Annual (future election)
<input type="checkbox"/> 10th day prior to primary	<input type="checkbox"/> Supplemental (past election)

5. FINAL REPORT if: ☐ Withdrawn ☐ Unopposed

6. a. Name of Person Preparing Report

PAUL YOUNG

b. Daytime Telephone 318-393-4094

7. I DO HEREBY CERTIFY, after being duly sworn, that, with respect to the election described above, I (the Committee) have (has) not received contributions from one source in excess of \$200 and have (has) not made expenditures totaling in excess of \$5,000 in the aggregate from the time of becoming a candidate (initial participation in this election) through the close of the current reporting period.

Paul Young

318-393-4094

Signature of Candidate/Chairperson

Daytime Telephone

(To be signed by Chairperson *only* if report by  
principal campaign committee)

Sworn to and subscribed before me this 26th day of September, 2014,

at \_\_\_\_\_,  
(City) (State)

\_\_\_\_\_  
NOTARY PUBLIC

8. FOR PRINCIPAL CAMPAIGN  
COMMITTEES ONLY

a. Name and address of principal  
campaign committee, committee's  
chairperson and subsidiary committees,  
if any (use additional sheets if